

# PMT Medical Inc.

1340 Home Ave. Bldg. A  
Akron, OH 44310  
phone: 800-239-7880  
Fax: 888-304-5454

Patient Phone: \_\_\_\_\_ DOB: \_\_\_\_\_

Patient Name: \_\_\_\_\_ Medicare # \_\_\_\_\_

Address: \_\_\_\_\_  
City State Zip

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## Statement of Medical Necessity

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I hereby certify that the following equipment is medically necessary as part of the patients treatment program. I certify that the following statement(s) are true.

The Hot Water Therapy Pump provides a therapeutic benefit that is not achieved solely by using a standard electric heating pad, such as increased safety, delivery of a specific temperature, and contour to treatment site. Specifically therapeutic for those who are susceptible to burns i.e. diabetics.

**Patient requires:** Hot water therapy pump - this modality provides localized heat therapy (moist or dry) that is safe and effective. Adjustable temperature from 30 F to 120 F (105F fixed for sensitive skin) Controlled heat (water) within safe limits that relaxes muscles, increases blood flow and reduces edema as well as pain. Patented therapy pads are used for treatment (Code E0249).

please specify body part needing therapy \_\_\_\_\_

**Diagnosis:** (Please circle all that apply)

**HCPCS Code: E0217**

714.0 Rheumatoid Arthritis	714.89 Inflamm Polyarthrop - NEC	715.90 Osteoarthritis NOS-Unspec
728.85 Muscle Spasm	721.3 Lumbosacral Spondylosis	724.3 Sciatica
721.90 Spondylosis NOS w/o Myelop	782.3 Edema	459.89 Poor Circulation

ICD9 needed: Chronic pain \_\_\_\_\_ Inflammation \_\_\_\_\_ Neuropathy \_\_\_\_\_ Traumatized Tissue \_\_\_\_\_

Other diagnosis: \_\_\_\_\_

**Therapeutic use is for:** \_\_\_\_\_

(ex: increase circulation, reduction of pain or inflammation, increase mobility, etc..)

**Estimated Length of need (# of months):** \_\_\_\_\_ 1-99 (99=lifetime)

Usage: \_\_\_\_\_ Hours: \_\_\_\_\_ X per day or \_\_\_\_\_ Continuous

(check skin every 20 minutes for possible adverse reaction.)

What other treatments have been tried? \_\_\_\_\_

**Physician Name:** \_\_\_\_\_ **UPIN#** \_\_\_\_\_ **Phone:** \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ - \_\_\_\_\_  
city state zip

**Attending Physician Signature:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Original Signature Only - No Stamps**

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\* physician agrees to keep chart notes on file as they pertain to this product

Consultant: \_\_\_\_\_ Consultant Phone: \_\_\_\_\_